



# Reload!

*The Newsletter of the Connecticut Travelers*

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## JUNE 2011 NEWSLETTER CELEBRATING OUR 24th YEAR

© Jeff Hunter, Editor Pro Tem

The next Travelers Monthly Shoot is "Club Championship" on June 19<sup>th</sup>.  
The Fall Trip is September 23<sup>rd</sup> - 25<sup>th</sup>.  
"Salute The Colors/Islanders vs. Mainlanders" has been changed to November 13<sup>th</sup>.

### **AS GOOD AS CAN BE EXPECTED**

Jeff Hunter

Driving to Mashomack Preserve on May 15th for "May Minuet" was an exercise of faith. As I eased onto I-84 the skies opened up and rain started pouring down. Trepidation set in after about 30 minutes of precipitation, but I ventured on confident that Charlie Conger had ordered up nice weather for our shoot. As I pulled off the Taconic at Route 44, the rain let up to a drizzle. Upon entering the grounds at Mashomack Preserve, the rain had stopped.

Club President Al Anglace was on hand to start the festivities. Charlie Conger explained how Mashomack Preserve works and that Stefanie Steinkraus requested that the difficulty on some of the "club" targets be turned up a notch. Hmmmm. Station one was a nice easy true pair thrown from a tower. About 40 yards out some of the pairs crossed each other and if you were lucky you could clubhouse the pair with one shot. Or you could try for both and end up missing both and rushing to pick one of the remaining birds. Don't ask how I know about the rushing part.

Station Seven was a rather tricky presentation. Far away in the distance a bird was launched high into the sky and meandered toward the shooter. But wait, there's more! Once you locked onto the first bird, a high left-to-right crosser came from behind the trees and quickly shot out of range while the first bird started its descent. My squad tried it both ways, but we finally settled on waiting for the left-to-right crosser and taking the slow incomer last. Very devilish indeed.

Then came station eight, the rabbit. Charlie just had to throw a rabbit into the mix and you know it was going to be a doozy. The rabbit was a left-to-right target thrown about two feet off the ground until gravity took over. Some of the rabbits bounced and took flight again; some just hit the wet grass and slowed down like an old man driving a Buick. The only time the target was consistent was between the trap arm and the ground. Station eight's report

was a left-to-right crossing bird that had a little hot-sauce on it. The contrast between slow and fast was duly noted in the scores.

Eighty-one Travelers and their guests showed up to shoot in the mostly nice weather. At the last station the skies opened up again and give as a little shower, but all-in-all we got very lucky. Lesser men would have backed out at the last minute, right Capt. Donnie?

Mark Schreyer walked away as the HOA with a brilliant 89. Ken Erikson was breathing down his neck with an 87 and a slew of 86's followed. Complete results on <http://www.ctsca.org>.

Next month we return to Mid-Hudson Sporting Grounds for the "Club Championships".

## **COLLECTING YOUR PRIZE**

The membership voted at the Annual Meeting to continue offering shells and/or shooting coupons for the class and sub-class winners. Starting with the June shoot, if you fail to pick up your prize by the end of lunch, it will be donated to the Juniors program. No exceptions!

## **BILL DRAKE**

The CT Travelers lost a dear friend and long time Traveler, Bill Drake, on May 7th. From the NY Times:

*DRAKE--William Joseph Jr., 72, Died May 7th. Born in Brooklyn, Bill graduated Cornell University in 1961. With Pan Am, he met his wife, Helen whom he married in 1977. Bill was an avid hunter and fisherman and loved his dogs. He is survived by his wife, son William, and grandson Desmond. In lieu of flowers, send donations to The Bird Dog Foundation c/o Fred Bradley, P.O. Box 537, Copake, N.Y. 12516.*

## **RAFFLE FOR THE TEAM USA LADIES**

The Team USA ladies are once again raffling off a beautiful Beretta Over/Under to help fund their trip the World FITASC in Orrville, France. Our own Paula Moore will be traveling with the team to compete at this prestigious competition in July. Tickets will be available at the Club Championships at Mid-Hudson on June 19<sup>th</sup>.

## CONTACTING THE TRAVELERS...

Editor: [editor@ctsca.org](mailto:editor@ctsca.org)

CTSCA Home Office: Al Anglace ([aaa738@aol.com](mailto:aaa738@aol.com) by far the best way) or Telephone 203 417-6295 if you absolutely must.

Membership, Address Changes  
Shooting Class, and Guidebook: John Hachmann ([johnhachmann@yahoo.com](mailto:johnhachmann@yahoo.com))

CTSCA.ORG Webmaster: Jeff Hunter ([jhunter@ctsca.org](mailto:jhunter@ctsca.org))

Due to a very generous contribution by Bruce Buck and Roland Leong, every single issue of Reload ever published is online at [www.ctsca.org](http://www.ctsca.org)

### 2011 TENTATIVE CTSCA SHOOTING CALENDAR

JUNE 19	CLUB CHAMPIONSHIPS (Mid-Hudson Sporting Grounds)
JULY 17	SUMMERTIME, SUMMERTIME (Orvis Sandanona)
AUGUST	GREAT EASTERN LOBSTER CLASSIC (Addieville East Farm)
SEPTEMBER 18	SEPTEMBERSHUTZENFEST (Ten Mile River Preserve)
OCTOBER 16	SMALL GAUGE CHAMPIONSHIPS (FCFGPA)
NOVEMBER 13	SALUTE THE COLORS/ISLANDERS vs. MAINLANDERS (Suffolk Trap/Skeet)
DECEMBER 18	DICK LOSEE MEMORIAL CHRISTMAS PARTY (Mid County)

**FOR SALE CLASSIFIED ADS WANTED**  
See listings at [ctsca.org](http://ctsca.org)

*Approach the game with no preset agendas  
and you'll probably come away surprised at  
your overall efforts.*

Phil Jackson

**YOU MUST BE AN NRA MEMBER TO MEET THE MANDATORY  
REQUIREMENT OF CTSCA MEMBERSHIP FOR 2011!**

The upcoming **CTTRAVELERS** Monthly Shoot

# "CLUB CHAMPIONSHIPS"

Sunday, June 19, 2011

MID HUDSON SPORTING GROUNDS  
World Class Clays and food.  
411 No. Ohioville Road,  
New Paltz, New York 12561

The opportunity to own the "Traveler's Bragging Rights" for 2011 awaits you as we present the 2011 version of the Club Championships. **Stephanie Steinkraus**, the present Club Champion, will defend her crown honorably I'm sure, with many top flight shooters taking aim to own this prestigious honor for 2011. Class and sub class competitions are also vigorously contended. Who will be the "Best of the Best?"

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**DIRECTIONS:** NY State Thruway to Exit 18. Continue to Route 299 at end of exit. Turn right onto Route 299. Go about ¼ mile to traffic light. Turn left onto No Ohioville Road and continue 2.7 miles to club entrance on left. 845 255-7460.

REGISTRATION APPLICATION  
YOUR APPLICATION MUST BE RECEIVED ON OR BEFORE  
WEDNESDAY, JUNE15, 2011.

**Continental Breakfast opens at 8:30AM. Shooting begins at 9:45 AM.  
A Luncheon will be served by Master Chef Richie following the shoot.**

\$70.00 Member entry fee - \$85.00 guest entry fee.

Mail this application, and your check, payable to CTSCA to:  
CTSCA, 16 Davis Road, Seymour, CT 06483

NOTE: PLEASE DO NOT SEND EXPRESS MAIL SIGNATURE REQUIRED.  
List only names that are being PAID WITH THE EXCLOSED CHECK.

YOU 1. \_\_\_\_\_ 4. \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
3. \_\_\_\_\_ 6. \_\_\_\_\_

If possible, please squad me with: \_\_\_\_\_  
(Your application must be received by the required date for preferred squading)

Concurrent selection, please check if qualified:  
Lady \_\_\_\_, Vet. 1 (55-69) \_\_\_\_, Vet. 2 (70 and older) \_\_\_\_, Junior (17 and younger) \_\_\_\_.  
You are responsible for noting any concurrent or handicap on your card.



# BOY SCOUTS OF AMERICA®

## Hudson Valley Council

**2011 Hudson Valley Sporting Clays Invitational  
to support the Boy Scouts of America  
July 22, 2011 @Ten Mile River Preserve  
266 Berkshire Rd, Dover Plains, N.Y. 12522**

### Registration Form

- Title Sponsor for \$10,000**  
-Includes two teams, exclusive sponsorship of event, commemorative plaque presentation and company logo on all printed materials and press releases.
- Lunch Sponsor for \$5,000: (Sold to Northwestern Mutual)**  
-Includes one team, exclusive sponsorship of lunch, commemorative plaque presentation and company logo on all printed materials and press releases.
- Breakfast Sponsor for \$2,500: (Sold to Durst Organization)**  
-Includes one team, exclusive sponsorship of breakfast and commemorative plaque presentation.
- Ammunition Sponsor for \$2,500: (Sold to Hodgkins Agency)**  
-Includes one team, exclusive sponsorship of ammunition for the event and a commemorative plaque presentation.
- Beverage Sponsor for \$2,500: (Sold to Jantile)**  
-Includes one team, exclusive sponsorship of all beverages for the event and commemorative plaque presentation.
- Prizes Sponsor for \$2,500:**  
-Includes one team, exclusive sponsorship of prizes for the event and commemorative plaque presentation.
- Corporate Sponsor Shooting Team Package for \$1,500**  
-Includes one team of five shooters and company name or logo on one shooting station.
- Shooting Team for \$1,250**  
-Includes one team of five shooters.
- Shooting Station Sponsor Only for \$300**  
-Company name/logo on one shooting station.
- Individual Participant for \$300**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Company: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone#: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Billing Options

- Please Bill me for \$ \_\_\_\_\_.
- Check for \$ \_\_\_\_\_ will be mailed.
- I authorize the use of my credit card for \$ \_\_\_\_\_  
(Please check one)
- Master Card  Visa  American Express  Discover

Signature: \_\_\_\_\_ Account #: \_\_\_\_\_  
Name on Card: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

For more information please contact: Jason Dugan [jason.dugan@scouting.org](mailto:jason.dugan@scouting.org) (845) 566-7300 x 318  
Fax (845) 566-7332  
Make Checks Payable to Hudson Valley Council, BSA  
Mail To: Hudson Valley Council, BSA, 6 Jeanne Drive, Newburgh, N.Y. 12550

June 5, 2011

Competitor #: \_\_\_\_\_

**NH State Shoot & Quimby Mountain Open**

Registration Form

(Please print all information)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Sex: M or F

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Registration Fees:			Amount
Registration	Main Event	\$75.00	
Junior Registration	Main Event	\$25.00	
Registration - Side Events:	20 guage	\$25.00	
	28 guage	\$25.00	
	.410	\$25.00	
	Side x Side	\$25.00	
	Pump	\$25.00	
		<b>Total Due</b>	

**Pre-Entries due by June 1, 2011**Make checks payable to: **20th Skeet and Clays**Mail entries to: **David Larivee**

258 Paige Hill Rd

Goffstown, NH 03045

NH State Shoot and Quimby Mountain Open	
NSCA #: _____	Concurrents: <input type="checkbox"/> Ladies
NSCA Class: _____	<input type="checkbox"/> Juniors (Under 21)
<input type="checkbox"/> Hunter Class: All non-NSCA shooters	<input type="checkbox"/> Veteran (55-64)
<input type="checkbox"/> New Hampshire Resident	<input type="checkbox"/> Super Veteran (65-74)
	<input type="checkbox"/> Senior Super Veteran (75+)

**Release and Assumption of Risk**

I hereby expressly assume any and all risks associated with shooting at 20<sup>th</sup> Skeet and Clays, Hooksett, New Hampshire. I know shooting is considered by many to be a dangerous activity, and I hereby assume the risk of any and all injuries I may suffer due to the physical condition of 20<sup>th</sup> Skeet and Clays, the acts or omissions of other shooters who may be on or near 20<sup>th</sup> Skeet and Clays whether with or without permission, equipment failure, acts of God and/or for any other reason.

I have been advised that there will be other persons shooting and carrying firearms at 20<sup>th</sup> Skeet and Clays, and I agree to act prudently and carefully to avoid causing them any injury. I certify that I am familiar with the use and operation of the firearm(s) I will be using while at 20<sup>th</sup> Skeet and Clays and that I am familiar with the rules of shooting and firearms safety.

I release 20<sup>th</sup> Skeet and Clays together with all their employees, agents and representatives for any and all claims for personal injury, wrongful death and/or property damage which may arise in any form and which may occur during or as a result of my presence at 20<sup>th</sup> Skeet and Clays as referenced above regardless of the cause of any such injury and including those which may be caused by negligence and/or any other cause.

I give this release and assume all the risks attendant thereto in consideration of being allowed to enter into and shoot at 20<sup>th</sup> Skeet and Clays.

This "release and assumption of risk" will be binding on my heirs, executors and assigns.

**I HAVE READ THE ABOVE STATEMENT.**

SIGN \_\_\_\_\_

DATE \_\_\_\_\_

# MID-COUNTY ROD & GUN CLUB

*Presents*

## THE EMPIRE CUP

Sunday, June 12, 2011

### 100 Target Event

8:00 A.M. Reg. 10:00 A.M. Start  
NSCA MEMBERSHIPS AVAILABLE  
*CONTINENTAL BREAKFAST & LUNCH INCLUDED*

### PRIZES:

\$20.00 OF EVERY FULL ENTRY  
RETURNED TO CLASS!

CLASSES: MASTERS thru E

Prizes based on number of participants!

\*\*HOA-\$400.00 \*\*RUNNER-UP-\$250.00\*\*

CLASSES-1<sup>ST</sup>-50% 2<sup>ND</sup>-30% 3<sup>RD</sup>-20%

Hunter classes and options available

### COST:

\$100.00 Pre-registration - incl. NSCA FEES  
& JR's \$50.00 (CONCURRENT ONLY)

\$115.00 Same day registration

**CHICKEN BAR-B-Q FOR**

**LUNCH AND BUFFET**

**BREAKFAST INCLUDED**

CONTACT KEITH DONALDSON FOR  
REGISTRATION

CELL 845-235-9288

Changes to program @ discretion of management  
Option monies will be mailed

## REGISTRATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ NSCA# \_\_\_\_\_ CLASS: \_\_\_\_\_

SQUADING: \_\_\_\_\_

### OPTIONS:

MAIN EVENT (PRE REG) 100.00- \_\_\_\_\_

MAIN EVENT 115.00- \_\_\_\_\_

HIGH OVERALL: 10.00- \_\_\_\_\_

1<sup>ST</sup> IN CLASS: 10.00- \_\_\_\_\_

LEWIS CLASS: 10.00- \_\_\_\_\_

GOLF CARTS: 65.00- \_\_\_\_\_

(LIMITED QUANTITIES AVAILABLE)

TOTAL: \_\_\_\_\_

CHECKS MADE PAYABLE TO: **MID-COUNTY ROD & GUN CLUB INC.**

Mail Registration To : Mid County Rod & Gun club, 650 Waterbury Hill Rd,  
Lagrangeville, NY 12540